

BID OPENING

CITY OF SAN JOSE

OFFICE OF THE CITY CLERK

RECEIVED
San Jose City Clerk

City Clerk

Time Stamp

2010 APR 22 P 2: 44

TOTAL BASE BID 212,112.50

ALT NO. 1 _____

ALT NO. 2 _____

ALT NO. 3 _____

Alt No. 4 _____

Alt No. 5 _____

BID DATE: Thursday April 22, 2010

Project Manager: Allan Andaya ~ 975.7484

GUNDERSEN DRIVE STORM DRAIN IMPROVEMENT

BIDDER NAME: J & M, INC.

Bond ☒ Cashier's Check _____

Addendums Included (0)

YES _____ NO _____

Non-Collusion Affidavit

YES ☒ NO _____

PROPOSAL TO CITY OF SAN JOSÉ

FOR

GUNDERSEN DRIVE STORM DRAIN IMPROVEMENT

Name of Bidder: JEM, INC.

The representations herein are made under penalty of perjury.

To: The City of San José, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Public Works on **January 09, 2009**, entitled **GUNDERSEN DRIVE STORM DRAIN IMPROVEMENT** and the Specifications approved by the Director of Public Works on **January 09, 2009**, entitled **GUNDERSEN DRIVE STORM DRAIN IMPROVEMENT** on file in the office of the Director of Public Works of the City of San José in City Hall, San José, California; that the bidder has thoroughly examined said Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San José, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the

SCHEDULE OF QUANTITIES

PROJECT: Gundersen Drive Storm Drain Improvement Project

CONTRACTOR:

File No.: 5269

ITEM NO.	SPEC. SECT	ITEM DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENSION
1	5-2	Street Clean-up (Minimum \$500 per day) (Revocable)	Day	15	\$ 500.00	\$7,500.00
1b.	5-2	Street Clean-Up (Additional unit price above minimum price listed in Item No. 1a. above) (Revocable)	Day	15	\$3.00	\$45.00
2	11-1	Mobilization(Revocable) (\$10,000 Fixed Bid)	L.S.	1	10,000.00	10,000.00
3	12-1	Traffic Control	L.S.	1	\$4,557.00	\$4,557.00
4	12-2	Police Officer (min. \$50.00 per hr.) (Revocable)	Hr.	120	\$50.00	\$6,000.00
5	15-1.02	Additional Potholing (Revocable)	Ea.	2	\$210.00	\$420.00
6	15-3	Utility Conflict (Revocable) (\$10,000 Fixed Bid)	L.S.	1	10,000.00	10,000.00
7	25-1	Additional Backfill Material (Revocable)	Ton	15	\$12.50	\$187.50
8	39-1	Additional Asphalt Concrete Pavement (Revocable)	Ton	50	\$223.00	\$11,150.00
9	73-1	Additional Curb & Gutter (Revocable)	L.F.	30	\$20.50	\$615.00
10	81-2	Replace City Standard Monument (Revocable)	Ea.	1	\$625.00	\$625.00
11	1301-2	Trench Sheet piling, Shoring and Bracing	L.S.	1	\$2,433.00	\$2,433.00
12	1301-7	Bedding Stabilization Material (Revocable)	Ton	225	\$26.00	\$5,850.00
13	1302-2	Install 12-inch Dia. DIP, Thickness Class 52	L.F.	75	\$318.00	\$23,850.00
14	1302-2	Install 20-inch Dia. DIP, Thickness Class 52	L.F.	420	\$284.00	\$119,280.00
15	1305-1	Standard Concentric Manhole, D-11 (21-inch & Smaller Diameter Pipe)	Ea.	2	\$2,500.00	\$5,000.00
16	1305-1	Standard Regular Hooded Inlet	Ea.	2	\$2,300.00	\$4,600.00
TOTAL						\$212,112.50

partnership; if any of the partners are corporations, execution for such partners shall be accomplished in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San José, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San José.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
2. A list of subcontractors for work over one half of one percent, if any, the address of each subcontractor and the description of work to be done by each subcontractor.
3. A statement of financial responsibility, technical ability, and experience if such information is not already on file with the City.

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.

NONCOLLUSION AFFIDAVIT

Project Title: **GUNDERSEN DRIVE STORM DRAIN IMPROVEMENT**

MANUEL MARQUES
print name

, being first duly sworn, deposes and says that he/she is the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.

Executed on APRIL 22, 2010

JEM, INC.
Legal Company Name

CORPORATION
Indicate Type of Entity: Sole Proprietorship,
Partnership (General/Limited Partners),
Corporation, Joint Venture, etc.

City Business Lic. No.: 079306309
Expiration Date: EXPIRED
State Contractor Lic. No.: 176709
Classification: A
Expiration Date: SEPTEMBER 30, 2011
Federal I. D. No.: 941419318
Address: 6700 NATIONAL DR.
LIVERMORE, CA 94550

By: Manuel Marques
Title: MANUEL MARQUES - PRESIDENT

Telephone: (925) 724-0300

NOTARY PLEASE SEE ATTACHED.

On _____ before me, _____, personally appeared
(name and title of officer)

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

Notary Public

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Manuel Marques
Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Alameda

Subscribed and sworn to (or affirmed) before me on this

12 day of April, 2010, by
Date Month Year

(1) Manuel Marques
Name of Signer

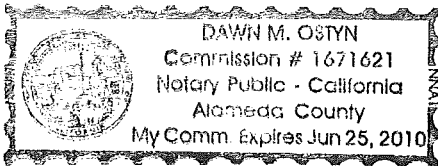
proved to me on the basis of satisfactory evidence
be the person who appeared before me (.) (x)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
be the person who appeared before me.)

Signature Dawn M. Ostin
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Non-Collusion Affidavit

Document Date: April 22, 2010 Number of Pages: 1

Signer(s) Other Than Named Above: None

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, J & M, Inc. as PRINCIPAL,
and The Guarantee Company of North America USA, a corporation duly organized under
the laws of the State of Michigan and duly licensed to become sole surety on
bonds required or authorized by the State of California, as SURETY, are held and firmly bound
unto the City of San José (hereinafter called the "City"), in the penal sum of TEN PERCENT
(10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by
said Principal to the City of San José, for the work described below; for the payment of which
sum in lawful money of the United States, well and truly to be made, we bind ourselves, our
heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In
no case shall the liability of the Surety hereunder exceed the sum of ten percent of the
bid amount-----DOLLARS (\$10%-----).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San
José, for certain construction specifically described as follows, for which bids are to be opened in
the Office of the City Clerk, City of San José, City Hall, 200 E. Santa Clara St., Wing, 2nd Floor,
San José, California 95113, on April 22, 2010, for **GUNDERSEN DRIVE STORM DRAIN
IMPROVEMENT.**

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the
time and manner required under the specifications, after the prescribed forms are presented to
Principal for signature, enters into a written contract, in the prescribed forms, in accordance with
the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the
required insurance policies with the City, all as required by the specifications and the contract or
by law, then the obligation shall be null and void; otherwise it shall be and remain in full force
and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said
Surety and its bond shall be in no way impaired or affected by any extension of the time within
which the Owner may accept such Bid; and said Surety does hereby waive notice of any such
extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered,
the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable
attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 6th day
of April, 200810

PRINCIPAL

J & M, Inc.

Legal Company Name

Corporation

Indicate Type of Entity

By

Manuel Marquez
Title: MANUEL MARQUES
PRESIDENT

By

Danijela Mosunic
Title: Danijela Mosunic
Attorney-In-Fact

By

Title: _____

By

Title: _____

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On April 6, 2010 before me, Sarah M. Lorincz, Notary Public

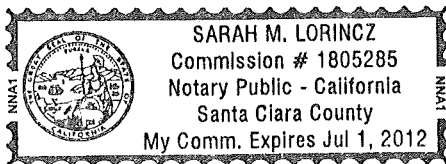
Date

Here Insert Name and Title of the Officer

personally appeared Danijela Mosunic

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person ~~(X)~~ whose name ~~(X)~~ is ~~/s/~~ subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity ~~(X)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature ~~(X)~~ on the instrument the person ~~(X)~~, or the entity upon behalf of which the person ~~(X)~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

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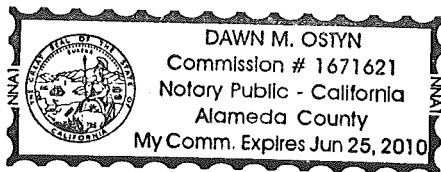
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Alameda

On 4.12.10 before me, Dawn M. Ostin (Notary Public)
Date Here Insert Name and Title of the Officer

personally appeared Manuel Marques
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Dawn M. Ostin
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bidder's Bond

Document Date: April 6, 2010 Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Manuel Marques Signer's Name: _____

☒ Corporate Officer — Title(s): President ☐ Corporate Officer — Title(s): _____

- ☐ Individual
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

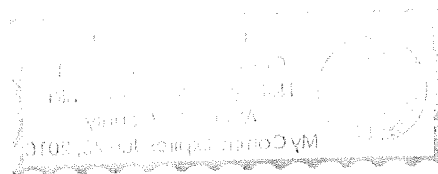
Signer Is Representing: _____

J + M, Inc

- ☐ Individual
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____





THE GUARANTEE COMPANY OF NORTH AMERICA USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

*Danijela Mosunic, Patricia Simicich, Charles M. Griswold, Francis E. Cook
Arthur J. Gallagher Risk Management Services - Cupertino*

Its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 31st day of December 2003, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 13th day of November, 2007.

THE GUARANTEE COMPANY OF NORTH AMERICA USA



Stephen Dullard

Stephen Dullard, Vice President

Randall Musselman

Randall Musselman, Secretary

STATE OF MICHIGAN
County of Oakland

On this 13th day of November, 2007 before me came the Individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said Company.



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2012
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

Cynthia A. Takai

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 6th day of April, 2010.



Randall Musselman

Randall Musselman, Secretary

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, _____ as PRINCIPAL,
and _____, a corporation duly organized under
the laws of the State of _____ and duly licensed to become sole surety on
bonds required or authorized by the State of California, as SURETY, are held and firmly bound
unto the City of San José (hereinafter called the "City"), in the penal sum of TEN PERCENT
(10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by
said Principal to the City of San José, for the work described below; for the payment of which
sum in lawful money of the United States, well and truly to be made, we bind ourselves, our
heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In
no case shall the liability of the Surety hereunder exceed the sum of _____
DOLLARS (\$_____).

THE CONDITION OF THIS OBLIGATION IS SUCH

That whereas the Principal has submitted the above mentioned bid to the City of San
José, for certain construction specifically described as follows, for which bids are to be opened in
the Office of the City Clerk, City of San José, City Hall, 200 E. Santa Clara St., Wing, 2nd Floor,
San José, California 95113, on **April 22, 2010**, for **GUNDERSEN DRIVE STORM DRAIN
IMPROVEMENT**.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the
time and manner required under the specifications, after the prescribed forms are presented to
Principal for signature, enters into a written contract, in the prescribed forms, in accordance with
the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the
required insurance policies with the City, all as required by the specifications and the contract or
by law, then the obligation shall be null and void; otherwise it shall be and remain in full force
and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said
Surety and its bond shall be in no way impaired or affected by any extension of the time within
which the Owner may accept such Bid; and said Surety does hereby waive notice of any such
extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered,
the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable
attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this _____ day
of _____, 2008.

PRINCIPAL

SURETY

Legal Company Name

Legal Company Name

Indicate Type of Entity

By

Title:

By

Title:

By

Title:

By

Title:

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

LIST OF SUBCONTRACTORS

Designation of Subcontractors shall be as required in Section 2-1.15A of the City of San José Standard Specifications, July 1992.

[illegible]

LIST OF SUBCONTRACTORS

Designation of Subcontractors shall be as required in Section 2-1.15A of the City of San José Standard Specifications, July 1992.

[illegible]

STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract.

PROJECT NAME

AGENCY/ENTITY

CONTRACT AMOUNT

PLEASE SEE ATTACHED PROJECT LIST.

STATEMENT OF BIDDER'S EXPERIENCE

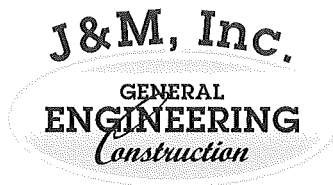
The bidder is required to state below what work of similar magnitude or character the bidder has done, and to give reference that will enable the City Council to judge the bidder's experience, skill and business standing and of the bidder's ability to conduct the bidder's work as completely and as rapidly as required under the terms of the contract.

PROJECT NAME

AGENCY/ENTITY

CONTRACT AMOUNT

PLEASE SEE ATTACHED PROJECT LIST.



Contractor Lic. # 176709A



1.

Project Name: **Milpitas Sewer Deficiency & Structural Correction Program**

Year of Completion: **2008**

Contract Price: **\$580,000.00**

Project Description: **Remove & Replace Sanitary Sewer**

Pipe Quantities & Diameter: **2,370 LF of 8" PVC**

Name, Address, and Telephone of Owner's Project Representative:

Jeff Leung, City of Milpitas, (408) 586-3326

455 East Calaveras Blvd., Milpitas, CA 95035

2.

Project Name: **Livermore Annual Sewer Replacement**

Year of Completion: **2009**

Contract Price: **\$1,021,586.00**

Project Description: **Remove & Replace Existing Sanitary Sewer**

Pipe Quantities & Diameter: **3,105 LF of 8" PVC & 1,296 LF of 12" PVC**

Name, Address, and Telephone of Owner's Project Representative:

Mike Stamm, City of Livermore, (925) 960-4543

1052 South Livermore Ave., Livermore, CA 94550

3.

Project Name: **Forcemain South Interceptor Relocation, SD-327**

Year of Completion: **2009**

Contract Price: **\$1,779,420.00**

Project Description: **Relocate Existing SSFM**

Pipe Quantities & Diameter: **1200 LF of 48" RCP**

Name, Address, and Telephone of Owner's Project Representative:

Pam Hopkins, EBMUD, (510) 287-1326

375 - 11th Street, Oakland, CA 94607

4.

Project Name: **Recycled Water Project – Bid Package 5A**

Year of Completion: **2010**

Contract Price: **\$236,478.25**

Project Description: **Install Recycled Water Line**

Pipe Quantities & Diameter: **4" C900 – 290 LF, 6" C900 – 70 LF, 8" C900 – 925 LF**

Name, Address, and Telephone of Owner's Project Representative:

Phong Du, City of Redwood City, (650) 780-7385

1017 Middlefield Road, Redwood City, CA 94063

5.

Project Name: **East-West Water Transmission Pipeline**

Year of Completion: **2010**

Contract Price: **\$7,116,507.00**

Project Description: **Install Water Transmission Line Via Open Cut & Bore & Jack Methods**

Pipe Quantities & Diameter: **36" ML&CSP – 12,579 LF**

Name, Address, and Telephone of Owner's Project Representative:

Jay Swanson, City of Fairfield, (707) 428-7476

100 Webster Street, Fairfield, CA 94533-4883

